

No. 9856-B-IPWII-74/42408.—In exercise of the powers conferred by sub-section (1) of section 5-A of the Punjab Betterment charges and Acreage Rates Act, 1952 (Punjab Act No. 2 of 1953) as amended by Punjab Betterment Charges and Acreage Rates (Amendment) Act, 1959 (Punjab Act No. 7 of 1959) the Governor of Haryana fixes the following rates of advance payment of betterment charges for Kharif, 1973 in respect of matured areas included in the Indira Gandhi Canal.

RATE PER MATURED ACRE

| | |
|---|---|
| Gravity flow | Lift Irrigation |
| Irrigation or lift | maintained and operated |
| Irrigation at Government expense. | by land owners. |
| Area which will ultimately receive perennial irrigation. provided that :— | Rs. 10-00 Rs. 5-00 |

- (i) In the case of chahi lands in such areas, the rates of advance payment of betterment charges shall be half of the above rates.
- (ii) On areas under sabqarauni where non crop is grown but occupiers rates are charged advance betterment charges shall not be levied.
- (iii) Where there has been a failure of crop in any area and occupiers rates have been remitted, the advance payment of betterment charges on such areas shall be remitted proportionately.
- (iv) Advance payment of betterment charges shall not be levied on area under fodder crops subject to a maximum of 10 per cent of the total matured area of each individual landowner.
- (v) Advance payment of betterment charges shall not be levied on areas matured under "Wadh Water" and
- (vi) In case where two successive crops have been sown and matured in a field in the same harvest, advance payment of betterment charges for the harvest shall be charged once only.

P. P. CAPRIHAN. Commissioner and Secy.

CHIEF ENGINEER, HARYANA P. W. D. PUBLIC HEALTH BRANCH CHANDIGARH

Dated, Chandigarh, the 13th December, 1974

No. 2-64/16422-PH/EI.—Pursuant to orders issued,—vide this office order dated 8th November, 1974, shifting the Headquarters of Public Health Sub-Division, Uchana, from Uchana to Jind, the Sub-Division was closed down at Uchana on 22nd November, 1974 and reopened at Jind on 23th November, 1974 from which date it has been renamed as "Public Health Construction Sub-Division, Jind."

J. L. SETHI,

Chief Engineer, Haryana,
PWD, Public Health Branch, Chandigarh.

The 9th December, 1974

No. 5702.—Whereas it appears to the Governor of Haryana that land is likely to be needed by the Government, at public expense, for a public purpose, namely, for the Renovation Water Supply Sonapat Town (Boosting Station) District Sonapat, it is hereby notified that the land described in the specification below is required for the above purpose.

This notification is made under the provisions of section 4 of the Land Acquisition Act, 1894, to all whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana is pleased to authorise the officers for the time being engaged in undertaking with their servants and workmen to enter upon and survey any land in the locality and do all other acts required or permitted by that section.

Any person interested in the above land, who has any objection to the acquisition thereof, may within thirty days after the date on which public notice of the substance of this notification is given in the locality file an objection in writing before the Land Acquisition Collector, Public Works Department, Buildings and Roads Branch, Ambala Cantt.

SPECIFICATION

| District | Tehsil | Locality/ Village | Hadbast No. | Area in acres | | Khasra No. | Remarks |
|----------|---------|----------------------|----------------|------------------|-------|---------------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | |
| Sonepat | Sonepat | Sonepat | | Bigha | Biswa | | |
| | | | | 0 | 19 | 6539/3434 | |
| | | | | 1 | 5 | 3443/1 | |
| | | | | 0 | 6 | 3444/1 | |
| | | | | 3 | 0 | 3445/1 | |
| | | | | 1 | 1 | 3446 | |
| | | | | 2 | 19 | 3447/1 | |
| | | | | 0 | 18 | 3448/1 | |
| | | | | Nil | | 3449 | |
| | | | | 0 | 4 | 6559/3450/1 | |
| | | | | 0 | 13 | 7564/3451 | |
| | | | | 0 | 4 | 7565/3451 | |
| | | | | 0 | 17 | 3452 | |
| | | | | 0 | 3 | 3453/1 | |
| | | | | 2 | 11 | 3453/2 | |
| | | | | 1 | 19 | 3454 | |
| | | | | 0 | 3 | 6557/3450 | |
| | | | | 0 | 2 | 6558/3450 | |
| | | | | 27 | 4 | | |
| | | | | Or 5.67 acres | | | |

I. CHANDRA,
Superintending Engineer,
P. W. D., Public Health Circle,
Karnal.

The 10th December, 1974

No. 19329.—Whereas the Governor of Haryana is satisfied that land specified below is needed by the Government, at public expense, for a public purpose, namely, for providing sullage carrier for permanent disposal work for Sewerage Scheme Bahadurgarh Town district Rohtak, it is hereby notified that the land described in the specification below is required for the above purpose.

This declaration is made under the provisions of section 6 of the Land Acquisition Act, 1894, to all whom it may concern and under the provisions of section 7 of the act, the Land Acquisition Collector, P. W. D., B. & R. Branch, Ambala, is hereby directed to take order for the Acquisition of the said land.

Plans of the land may be inspected in the offices of the Land Acquisition Collector, P.W. D., B.&R. Branch, Ambala Cantt. and the Executive Engineer, 1st Public Health Division, Rohtak.

SPECIFICATION

| District | Tehsil | Locality/ Village | Khasra No. | Area in | | Remarks |
|----------|---------|----------------------|---------------|---------|--------|---------|
| | | | | Bigha | Biswa | |
| Rohtak | Jhajjar | Bahadurgarh | 1413/2 | 00 | 1 | |
| | | | 3296/1411/2 | 00 | 1 | |
| | | | 3909/1416/2 | 00 | 2 | |
| | | | 1417/2 | 00 | 2 | |
| | | | 1419/2 | 00 | 2 | |
| | | | 1422/2 | 00 | 2 | |
| | | | 1424/2 | 00 | 2 | |
| | | | 1430/2 | 00 | 1 | |
| | | | 1433/2 | 00 | 1 | |
| | | | 1436/2 | 00 | 1 | |
| | | | 1438/2 | 00 | 2 | |
| | | | 1439/2 | 00 | 3 | |
| | | | 1440/2 | 00 | 4 | |
| | | | 1441/33/2 | 00 | 3 | |
| | | | 1441/32/2 | 00 | 7 | |
| | | | 1442/2 | 00 | 3 | |
| | | | 1443/2 | 00 | 2 | |
| | | | 1444/2 | 00 | 2 | |
| | | | 1445/2 | 00 | 1 | |
| | | | 3914/1446/2 | 00 | 5 | |
| | | | 3913/1446/2 | 00 | Nil | |
| | | | | Bigha | Biswas | |
| | | | Total | 2 | 7 | |

O. K. SHARMA,

Superintending Engineer,
Rohtak Public Health Circle,
Haryana P. W. D., Rohtak.

DEPARTMENT OF HARYANA URBAN ESTATES

The 18th December, 1974

No. A(8)/74/16723.—In exercise of the powers conferred by Sub-Section (I) of Section 3 of the Punjab Urban Estates (Development and Regulation) Act, 1964, the Governor of Haryana is pleased to

declare the area described in the schedule given below as an Urban Estate, Kurukshetra for the purpose of the said act :—

SCHEDULE

| District | Tehsil | Locality/ Village & H.B. No. | Area in acres | Rectangle/Killa No. | |
|-------------|----------|------------------------------------|------------------|--|-----------------------------|
| 1 | 2 | 3 | 4 | 5 | |
| Kurukshetra | Thanesar | Ratgal, H.B. No. 376 | 50.58 | 19 | 30 |
| | | | | 5, 6, 15, 16, 25/1, 25/2 | 20, 21 |
| | | | | 31 | |
| | | | | 16/1, 16/2, 17, 18, 19, 20, 21, 22, 23, 24/1, 24/2, 25, 26 | |
| | | | | 32 | 33 |
| Kurukshetra | Thanesar | Dara Kalan, H.B. No. L 379 | 30.11 | 5, 6, 15, 16, 25 | 5, 6, 7/1, 7/2 8, 9, 14, 15 |
| | | | | 34 | |
| | | | | 1, 2, 3/1, 3/2, 4, 5, 6/1, 6/2, 7, 8/1, 8/2, 9, 10, 11, 12, 13, 14/1, 14/2, 15, 16/1, 16/2, 17/1, 17/2, 17/3, 18, 19, 24, 25 | |
| | | | | 35 | 42 |
| | | | | 1, 10, 11, 20, 21 | 1/1/2/1, 1/2/1 |
| Do | Do | Sunderpur H.B. No. 375 | 4.38 | and khasra Nos. 66/1, 81/2, 101/2, 102 | 43 |
| | | | | 3 | 7 |
| | | | | 25 | 5, 6 |
| | | | | 13 | |
| | | | | 8, 9, 10, 11, 12, 13, 14/1, 14/2, 15, 16, 17/1, 17/2, 18, 19, 20, 21/1, 22, 23, 24/1, 24/2, 25, 26 | |
| Do | Do | Sunderpur H.B. No. 375 | 4.38 | 12 | 14 |
| | | | | 6, 7, 8, 9, 13, 14, 15, 16/1, 16/2 | 19, 20, 21, 22 |
| | | | | 15 | 16 |
| | | | | 1/1 | 3/2, 4/1, 4/2, 5/1 |
| | | | | 2 | |
| Do | Do | Sunderpur H.B. No. 375 | 4.38 | 18, 22, 23, 24/1, 24/2, 25 | |
| | | | | 4 | |
| Do | Do | Sunderpur H.B. No. 375 | 4.38 | 2/1/1, 2/2/1, 3/1, 4/1, 5/1, 27/1, 81 | |
| | | | | | |